

# **LUTHERAN HIGH SCHOOL ATHLETICS**

Rachelle Robbins - Athletic Director Dylan Johnson - Assistant Athletic Director Bill Brandsma - Assistant AD/Coaching Development Leah Schlecht - Sports Information Coordinator Becki Whittaker - Athletic Assistant

FALL SPORTS MEETING
MONDAY, AUGUST 5th - 7:00 PM
https://www.lhsparker.org/golions

# LuHi ATHLETICS OVERVIEW

## 2023-2024 Season

- 614 of Lutheran Students (63%) participated in a sport
- Approximately 145 students participated in 2 sports
- Approximately 20 students are 3 sport athletes
- We had ONE four sport athlete this year
- LuHi Athletics Announced that we will be offering Men's Volleyball for the 2024-2025 season
- 120+ 1st Team Academic All-State Athletes (GPA 3.6 or higher)
- 30+ Honorable Mention Academic All-State Athletes (GPA 3.30 3.59)
- 38 LuHi Athletes committed to play college level sports in the 2023-2024 academic year

# 2023-2024 Fall Highlights

## **Football**

State Runner-Up League Champions 19 All-Conference

Defensive/Offensive Player of the Year, Defensive/Offensive Lineman of the Year 9 All-State Athletes

Ryken Daugaard named in the top 16 Players of Colorado by the National Football Foundation

# <u>Softball</u>

League Champs/3X State Champs
Pitcher of the Year, Coach of the Year (2nd Straight Year)

7 All-Conference Athletes, 5 All-State Athletes Hailey Maestretti named Gatorade Colorado Softball Player of the Year <u>AND</u> HS Female HS Athlete of the Year by Colorado Sports Hall of Fame

# **Volleyball**

Finished 7th at State 5 All-Conference Athletes, 2 All-State Honorable Mentions

## **Boys Soccer**

Made it to the Sweet 16 in Playoffs 5 All-Conference Athletes

# **Boys Golf**

2nd Place at Regionals/Finished 6th as a team

1 top 10 finisher at State

2 All-Conference Athletes, 1 All-State Athlete

## Cheer

JV placed 4th at State/Varsity placed 5th at State (top 4A school at State)

**League Champions** 

**Traveled to Nationals for the first time** 

1 All-State Athlete

# **Cross Country**

Girls placed 4th at Regionals & 15th at State Boys had 2 individuals qualify for State







#### How to sign up for alerts:

- Go to the following link: <a href="https://pikespeakathleticconference.org/public/genie/618/school/6546/">https://pikespeakathleticconference.org/public/genie/618/school/6546/</a>
- 2. Click on the "Notify Me" button on the right side of the screen
- 3. Enter your email and password in the "create an account" section
- 4. Enter your information as directed Include your cell phone number and carrier if you would also like to receive text updates
- 5. Under "Conference/Team Schedule Events", select the programs that you would like to receive reminders and scheduling changes for. Ignore the "School-Only Events" section
  - a. All of the sports LuHi offers are listed and can be selected. But, schedules will not be viewable until they are finalized
- Set the game reminders if you would like, and make sure that each schedule is checked yes under "Schedule Changes"

#### How to view schedules:

- . Go to the following link: https://pikespeakathleticconference.org/public/genie/618/school/6546/
- 2. If you do not click anything, you can view all of our spring sporting events by navigating through weeks or months
- 3. If you would like to view a certain schedule, or multiple schedules at the same time i.e. all of levels of baseball, select the view schedule button, check each box next to the schedule that you would like to view, and click view.
- 4. From here you can print or email this schedule (you can select which format to email the schedule in) and change the view to show events on a calendar
- 5. If you would like to view the location on a map, simply click on the game

#### How to sync a schedule with your calendar:

- Check the box of each schedule you would like to sync under the "View Schedules" tab
- 2. Click the "View" button
- 3. Click on subscribe in the upper right hand corner, and follow the instructions from there
- 4. As events are changed, your calendar will automatically update

Reach out to Dylan Johnson with any questions: dylan.johnson@lhsparker.org









- All home games (sub-varsity included) of football, volleyball, and boys soccer will be streamed for free
- Softball streams their games through GameChanger. Reach out to Coach Maestretti for information on this
- If you do not see a home game on the stream schedule, please reach out to your programs head coach





If you have a son or daughter playing a sport at Lutheran High School, I want to encourage you to watch for meetings throughout the school year that will help athletes and parents through the process of being recruited, tracking NCAA and NAIA requirements, and better understand the current NCAA landscape. We will also be holding meetings for athletes over various lunch periods to provide as much information as possible to assist athletes that want to play at the next level. The first lunch will address the NCAA Worksheet that tracks the academic progress of each athlete. This first lunch meeting will be August 27th.

Please know that although your son or daughter may not have interest in playing sports in college, the information shared during this meeting will be extremely helpful should they be offered the opportunity at a later date.



# WANT TO PLAY COLLEGE SPORTS?

# **PIKES PEAK LEAGUE**



**CHEYENNE MOUNTAIN** 











# **LuHi Athletics Updates:**

Athletic Fees will be pulled from your FACTS account:

- -Wednesday, August 21st notification sent to your email
- -Friday, August 30th fees withdrawn

Gate Fees will remain \$5.00 for students/seniors and \$7.00 per adult



Fall Sports Fee: \$525

Football Sports Fee: \$625

\*If an athlete quits a sport before Sept. 2nd a refund (minus a \$50 fee) will be given.

Parents must email Mrs. Robbins if an athlete quits in order to receive a refund.

After Sept. 2nd no refunds will be given.

# **Lutheran High School Athletics**

#### **Brief Financial Report for 2023-2024**

#### Revenue = \$759,158.90

Player Fees	50.0%
Golf Tournament	8.8%
Ads	1.7%
Boosters	4.8%
Summer Strength	13.8%
Playoff Gate	2.4%
Gate	7.0%
Concessions	2.7%
Rentals	3.0%
Other	5.8%

#### Expenses = \$759,032.31

Coaching Stipends	29.0%
Specific Program Operating/Banquets	30.3%
Uniforms	6.1%
Transportation	8.7%
Officials	6.2%
Golf Tourney	2.9%
Concessions	1.5%
CHSAA/HUDL	4.1%
Playoffs	3.8%
Other	7.4%

Note: Athletic department salaries and facility rental are not included in athletic department expenses.



#### Ways to support LuHi Athletics:

**LION PRIDE BOOSTER CLUB-** \$1,200

- -Free admission for your entire family to ALL LuHi sporting events
- \*\*(not including playoffs/official CHSAA events)
- -VIP Events that will be hosted at sporting events throughout the year
- -Recognition on game programs and at LuHi home games
- -Lion Pride Booster Welcome Gift/items throughout the year

**GYM BANNERS**- Proudly display your company logo in the Lion's Den

-New banner is \$750/Renewal is \$500

**YARD SIGNS**- Display your LuHi Pride at home with a sign displaying your athlete's name and Sport- email will be sent once rosters are made



### **Follow LuHi Athletics on Social Media:**

https://twitter.com/LHSparkerSports

https://www.instagram.com/luhi\_lions/

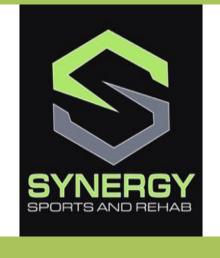
https://www.facebook.com/LHSP.athletics



Physicals and AT Genius:
All athletes trying out MUST have a current physical on file and all forms complete on AT Genius. Athletes that do not have this complete will NOT be able to participate in tryouts.



\*\* TRANSFER STUDENTS- must connect with Rachelle Robbins regarding CHSAA eligibility. This process must be initiated by the athletic director.



Kelsey L. Krisch MS, LAT, ATC, PES, CES Head Athletic Trainer Lutheran High School Synergy Sports and Rehab Athletic Trainer



- ★ SYNERGY IS THE PROUD SPONSOR OF THE SPORTS MEDICINE PROGRAM AT LUTHERAN HS
- ★ LUTHERAN HS IS THE ONLY SCHOOL IN DOUGLAS COUNTY THAT HAS A PHYSICAL THERAPIST ON STAFF
- ★ KELSEY IS ONSITE DAILY HER TRAINING ROOM/OFFICE IS LOCATED AT THE ENTRANCE OF THE FORGE/WEIGHT ROOM

Jeff Katzoff-Director of Sports Medicine-PT, DPT, LAT, ATC, CSCS, TDN, Certified Titleist Performance Specialist, FMS Director/Owner Synergy Sports and Rehab



# NOTE: <u>ATGenius information on QR CODE is ONLY to be</u> <u>used by NEW LuHi Athletes</u>



Any current/past LuHi student athletes must use original login information - If you need assistance with login information, please contact <a href="mailto:Kelsey.Krisch@lhsparker.org">Kelsey.Krisch@lhsparker.org</a>

# **ATGenius CODE FOR LUTHERAN ATHLETICS IS - LIONS2021**



# FALL SPORTS PHOTO SCHEDULE

\*\*\*It is imperative that your student be present at these photo shoots in order to be in team pictures/videos.

## **MONDAY 8/19**

3:15 - Football

5:00 - Boys Soccer

## WEDNESDAY 8/21

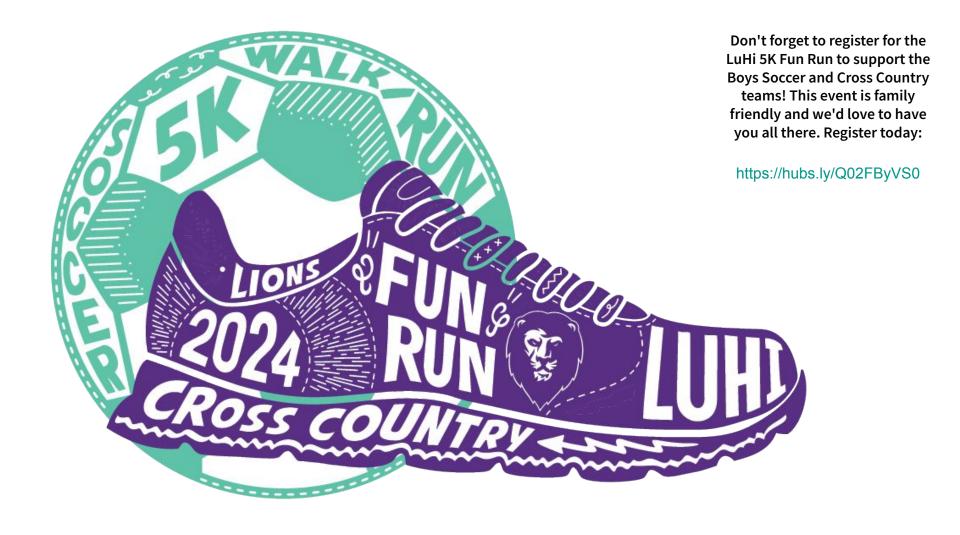
3:00 - Volleyball

5:15 - Softball \*Salisbury

**Cross Country- TBD** 

Boys Golf - 8/15 @ The Pinery (5:15)

Cheer- 8/6 @ 4:30













# LIONS GIVE BACK

PARKER TASK FORCE
SPECIAL OLYMPICS
OPERATION CHRISTMAS CHILD
NIGHT TO SHINE
NEIGHBOR NETWORK
TREASURE HOUSE OF HOPE
FEED MY STARVING CHILDREN
LIFELINE MINISTRIES
PICKUP - DOUGLAS COUNTY





# **FOOTBALL**

# **HEAD COACH - STEPHEN ROBBINS**

Team Levels: Varsity/JV/C

Team Kickoff Picnic: August 13th at 6:30pm

Service Project: Lifeline Ministries -August 17th







# **VOLLEYBALL**

#### **HEAD COACH - ALICIA KIDSTON**

Tryouts: Monday-Wednesday August 12th-14th \*See QR for schedule & times

Practice Info: C/C2 3:00-4:30pm / JV 4:00-5:30pm / Varsity 4:00-6:00pm

Team Levels: Varsity/JV/C/C2

Player Retreat: Saturday, August 24th 9:00am-12:00pm

**Service Projects: TBD** 

Picture Day: August 21st







# **BOYS SOCCER**

## **HEAD COACH - MATT BUCHHOLZ**

Tryouts: August 12th-13th LuHi Field 7:00am-8:30am AND 8:00pm-9:15pm

Practice Info: TBD - LuHi Turf

Team Levels: Varsity/JV/C

Parent/Player Kickoff: 5K run on August 10th 8:00am

Parent Leadership Committee August 14th -7:00pm

Service Project: TBD







# SOFTBALL

# **HEAD COACH - GLEN MAESTRETTI**

Tryouts: Monday, August 12th 4:00pm @ Salisbury 4

Team Levels: Varsity and JV

Parent/Player meeting: TBD

Practices: JV: 3:30pm-5:30pm and Varsity: 4:30pm-6:30pm Most practices at Salisbury Fields

**Service Project: TBD** 





# **CROSS COUNTRY**

# **HEAD COACH - PATRICK WEAVER**

No Tryouts/No Cuts
Team Dinners throughout the season

**Practice Info:** 

August 12th-13th- 7:00am August 14th (Freshman orientation day)- 12:30pm August 15 - End of Season - 3:15 practice starts

**Service Project: TBD** 



**FOOTBALL** VOLLEYBALL **BOYS SOCCER CROSS COUNTRY SOFTBALL** 

**GYM** 

**CAFETERIA** 

PAR

032

162 \*New Wing/Upstairs NW Corner